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**BTS SYMONS EDUCATIONAL SUPPLIES**

127 Olympic Circuit, SOUTHPORT. QLD. 4215  Phone: 07 5531 3633  Fax: 07 5532 6887

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| MARINE SCIENCE                     |                      |                  |
| X01 EXERCISE BOOK A4 128PG         | 1                    | 1.20             |

| **MATHEMATICS**                    |                      |                  |
| MATHEMATICS                        |                      |                  |
| (NO FIVE SUBJECT BOOK TO BE USED IN MATHS) |                  |                  |
| Y02 EXERCISE BOOK 240PG            | 1                    | 1.50             |
| Y03 LOOSELEAF A4 PKT 50 2MM GRAPH  | 1                    | 2.95             |
| Y04 LOOSELEAF A4 PKT 50 RULED      | 1                    | 1.65             |
| Y05 CALCULATOR CASIO FX82AU - PLUS II | 1                  | 29.95            |

| **CALCULATOR CASIO FX100AU PLUS**  | 1                    | 41.98            |
| **PROTRACTOR 180o 100MM**          | 1                    | 0.50             |
| **COMPASS HELIX G05048**           | 1                    | 2.00             |
| **DOCUMENT WALLET F/C (BLUE)**     | 1                    | 0.70             |

| **MEDIA**                          |                      |                  |
| MEDIA                              |                      |                  |
| Z01 PENCILS COLOURED BELGRAVE 12   | 1                    | 2.10             |
| Z02 EXERCISE BOOK A4 96PG          | 1                    | 1.00             |
| Z03 PENCIL 2B TRADITION            | 2                    | 0.60             |

| **MEDIA EXCELLENCE**               |                      |                  |
| MEDIA EXCELLENCE                   |                      |                  |
| a01 PENCILS COLOURED BELGRAVE 12   | 1                    | 2.10             |
| a02 EXERCISE BOOK A4 96PG          | 1                    | 1.00             |
| a03 PENCIL 2B TRADITION            | 2                    | 0.60             |

| **MUSIC**                          |                      |                  |
| MUSIC                              |                      |                  |
| b01 EXERCISE BOOK A4 96PG          | 1                    | 1.00             |

| **MUSIC EXCELLENCE**               |                      |                  |
| MUSIC EXCELLENCE                    |                      |                  |
| c01 MUSIC MANUSCRIPT PAD 12 ST 50 SHEET | 1              | 10.50            |
| c02 EXERCISE BOOK A4 96PG          | 1                    | 1.00             |
| c03 USB FLASH DRIVE 8GB            | 1                    | 10.70            |

| **PHILOSOPHY & REASON**            |                      |                  |
| PHILOSOPHY & REASON                |                      |                  |
| d01 EXERCISE BOOK A4 128PG         | 1                    | 1.20             |

| **SCIENCE**                        |                      |                  |
| SCIENCE                             |                      |                  |
| e02 EXERCISE BOOK A4 128PG         | 1                    | 1.20             |

| **SPORTS EXCELLENCE**              |                      |                  |
| SPORTS EXCELLENCE                   |                      |                  |
| f01 EXERCISE BOOK A4 128PG         | 1                    | 1.20             |
| f02 DISPLAY BOOK A4 20PCKT (ASST)   | 1                    | 1.45             |

| **TECHNICS**                       |                      |                  |
| TECHNICS                           |                      |                  |
| g01 DISPLAY BOOK A4 20PCKT (ASST)   | 1                    | 1.45             |

| **SAFETY GLASSES (STUDENTS TO SUPPLY)** | 1 | 1.45 |
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Parents Signature: ________________________________